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Lewis F. Powell Jr. Papers

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# The Conflict We Are Losing

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#### The Conflict We Are Losing

#### I. ANALYSIS OF THE NATURE OF THE COMMUNIST THREAT

- 1. <u>Distinction between People, Government and Party</u>

  (As Soviet Union is major base of international communist movement, will discuss this distinction in relation to it though same situation largely exists in China and other communist countries.)
  - (a) Russian people

    We could live in peace with them.
  - (b) Government

Facade

Constitution - window dressing

But even if government were merely

totalitarian, we might live in peace with it.

E.g. Spain, Portugal, etc.

(c) <u>Party</u> (only 3-1/2 to 4%)

<u>Dr. Charles Molik</u>: It is impossible to have any peace with the Marxist-Leninist International Communist Party as such. So long as this Party dominates any government, there can be no peace. Marxism-Leninism is an absolute spiritual assault on the fundamental values of man, freedom, truth, spirit and God, and with such an assault there can be no peace."\*

2. The Communist Threat is the Marxist-Leninist Party
With it, there can be no compromise. There must
be victory or total defeat.

#### II. SOURCES OF STRENGTH OF COMMUNIST PARTY IN USSR

- 1. <u>Must Understand These Otherwise No Hope of</u>
  Defeating Marxism-Leninism.
  - (a) Necessity for education in depth on Communism.
- 2. A "Cause" With Great Appeal to the Ignorant and to Naive Idealists (Slogans)
  - (a) Classless society "withering away of state:"
  - (b) "To each according to his needs; from each according to his ability".
- 3. A "Program"
  - (a) Marx's philosophy inevitability of communism
  - (b) Lenin's pragmatic concepts of an international revolutionary movement with professional leadership.

<sup>\*</sup>Speech, Va. State Bar Ass'n, July 1962.

#### 4. A "Means"

- (a) Dictatorship
- (b) International conspiracy

### 5. Education - A Source of Power and Tool of Party

Nicholas DeWitt: "Communist education sets itself a much broader task than mere instruction. It not only aims at providing the youth of the country with those kinds of knowledge and skills that will be most useful to the state, but also it seeks to remold the character of the individual and inculcate a uniform pattern of prescribed beliefs, attitudes and values - all consonant with communist aims and ideology".

#### 6. Elementary and Secondary Education

Home replaced

210 to 230 days (6 days per week)

9 A.M. to 6 P.M.

Circles - extra curricular work.

Boarding schools - 2,500,000 pupils\*

Curriculum - science and math

foreign language

"Sweet taste of physical labor" -

two years of labor

<sup>\*</sup>Dr. Gordon O. Thayer, Address to NAM Board, Homestead, September 22, 1961.

- 7. Science and Engineering "Secret Weapon"
  - (a) Secondary Schools
  - (b) Higher Education Quality

Nat. Science Foundation (DeWitt's Study 1962)

57% of all graduates at bachelor level were in science and engineering - as comparged with 24% in U.S.

Soviet Union produces 190,000 such "professionals" each year, the U.S. produces only about 90,000.

(c) <u>Higher Education - Quality</u>

National Science Foundation: "Soviet professional higher education in most scientific and engineering fields is at least equivalent to, and sometimes is more extensive, than that of the U.S."

Admiral Rickover.

- 8. Scientific Research
- 9. Party Schools
  - (a) Inter-regional party schools 25,000 enrollees. Cf. with 10,000 is law schools.
  - (b) Higher party schools

- (c) Foreign students
- (d) News media all journalists, radio and TV personnel must go to party school.
- 10. The Iron Curtain

  Black-out of truth
- 11. The "Ugly American"

  The Hate campaign
- 12. Dicipline of the People Extraordinary

  Hard work

  Spartan life

  Low Crime rate

  Dicipline of youth
- 13. Pride in Achievement Fierce
  World Power
  Sputniks
- 14. Total Lack of Moral Scruple

  Marxist theory of "end justifying means" a

  vicious weapon against own people and the world.

### III. WHAT CAN WE DO TO WIN

1. Education at All Levels - The Most Important
Thing.

6.

#### 2. If We Had Understood Communism

- (a) Aid program in World War II would have differed.
- (b) Never made concessions at Yalta.
- (c) Never made the absurd Berlin arrangement.
- (d) Never permitted USSR to become a nuclear power.
- (e) We would have won Korean War we had the capacity to win it.
- (f) We would not have disarmed after World War II.
- (g) We would not have trusted Soviet Union to abandon nuclear testing.
- (h) We would never have tolerated a Soviet base in Cuba.
- (i) We would understand that communism <u>never</u>

  negotiates in good faith; that "co-exitence"

  and "total disarmament" are merely a part

  of Soviet strategy to destroy us.

## 3. Urge Our Government to Take Offensive

- (a) Sell our product Freedom
- (b) Tell the truth about Communism
- (c) Intensify Propaganda
  - (i) Our effort is mere trickle

- (d) Economic pressure
- (e) Use "Foreign Aid" as weapon of Cold War
  - (i) Deny aid to countries which aid communism.
- (f) Support our friends vigorously
  - (i) Our sell-out of Dutch in New

    Guinea is tragic example of how

    to keep on losing cold war.
- 4. Recognize There Is No Choice Between Winning the Cold War and Losing Everything.

To. F. P. h Notes used for lecture at grace-Coverant Church

Communica & Karl Marx Cops (The Joundar of Communister Delivered

Roth Marx (1818 - 1883)

Conevent

Church about Well bone, Prosperous Prussian family. 1864 well educated - Doctor of Philosopher - U of Jena Became newspoper man - radual unbring best gameny for Pavis Then to Brunels (forced to leave Paris) Communest wavefasto - 1848 (anded by Engels) "a spectre is haunting Europe -Went to bondon in 1849 - expelled from Germany. Wanted to study capitalist system there. Remarked in London until death 1883 War Kapital written there - British museum British embittered West :

Couldn't understand Mein moderation

He was ignored

Wouldn't believe Me friedom he saw mond hauted "leberals" the total Communes her moved Humanitarian myth - Overstreets show true away from character of many: mark is, it Vergeful", "arragant", "contemptuous" "no trace of compassion" - for any one End questifier any means.

# Cops Definitions of Communisme ":

Few can define it intelligently - yet most think (mustokenly) that they know all about it.

Shallow -Unpercep find modegrath

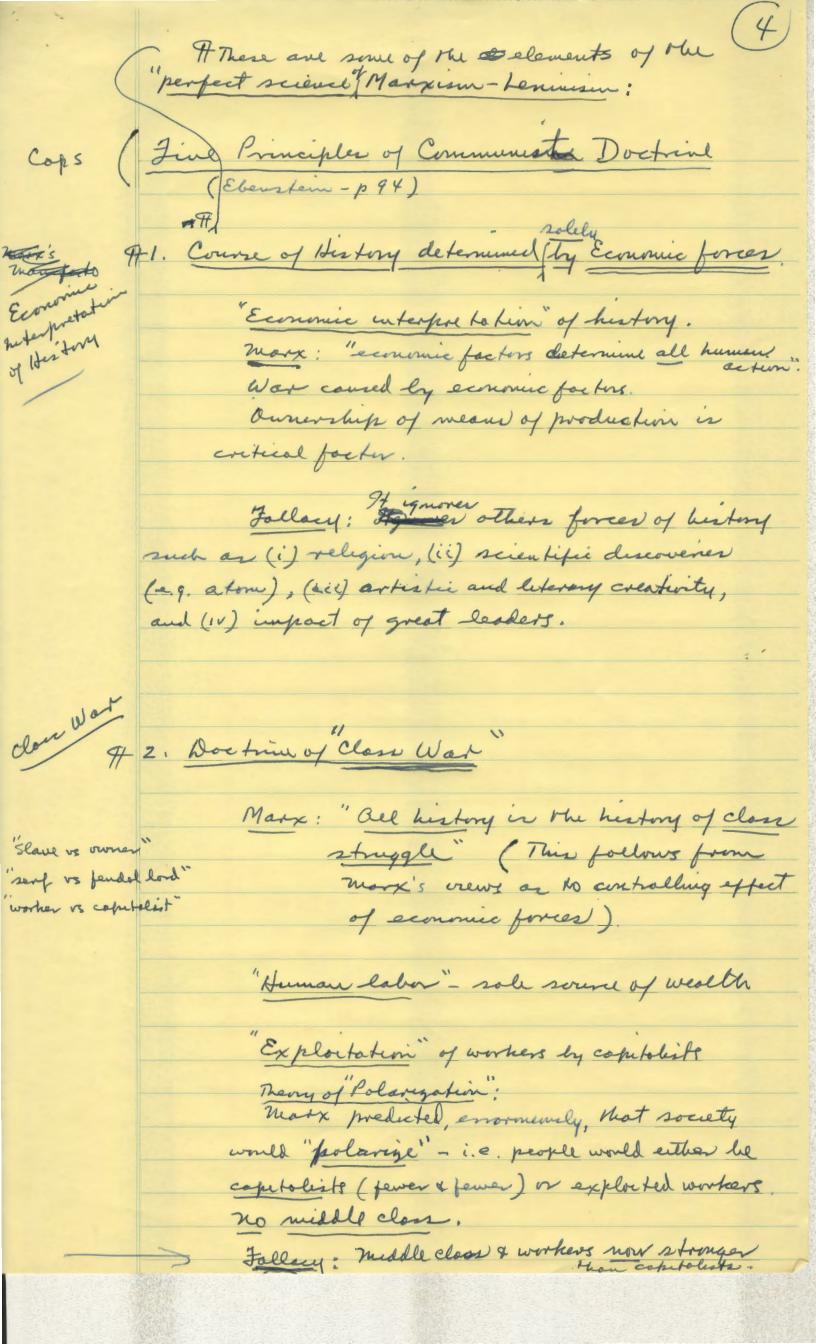
- 1. Webster's het. Du temory (1922 Ed):\* "a system of social organization in which goods are held in common; The opposite of the system of powale property."
- 2. Derivation Laten word "communes" = common, Before wark converted the word into a revolutionary political theory, "communisin" in mid-18 " cent. whole community. This was being unged by small groups of social referrers when many: commerced his work.
- 3. Prof. Www Ebenstein (Two Ways of hife p 347) (Prof. of Political Sevence Princeton)

a doctriel which calls for state ownership of all economic resources and state regulation of all social, cultural and economic asturties. --- an international movement (which) aims at world domination through the overthoon, forceble or otherwise, of all existing economic and political systems and their replacement by Communist die totorships"

Comment: Note the exponsion by Ebenstein of Websters definition. \* Webster's New Collegiste Dectioning (1953) has a more realistic defenden very similar to Ebenstein 5

Bose of open him of all excelleng account and political sophers French M. Overtham, forcible or otherwise of all sound, cultured and economic of all acommic or enterest and shall requisition whole commenty: Then were being unged by Bernstein - Later word commenger a commen Websters mit. Due housery (1922 Ed.): Few can define it in belliquiely - yet ment

Definition of Communism (cont.) 4. Overtreets (Harry & Bonaro) (What We must Know about Communism - p9) "a strange new force has entered our world, The strangest and most enigmatic in all hertory. Equipped with a formula and a strategy, - - - - it has, in a brief 40 years (1917 to 1957), taken control of 1/3 of Me would's people 5. What, indeed is communism? Is it a religion? An economic system? A form of government? Webster calls it & a system of social organization Ebahstein: "a doctrine ---Overtreet: "a force ... the strangest and most enigmatic in history". Truth: The truth is, communism cannot be adentified in one word or defined in one sentence. It is all of these though - a system, a doctrine, a religion to many, a force - a world wide international conspiracy to destroy all other values and institutions



Fine Principles of Communication (coret.)

new "Ruling Class" under Communision.

milovan Djilas (The New Class, 1957)

former Vice-Pres. of Yugoslavia, is now in

prison for his wintings which expose the follows
in proctice of Most doctrine of that

Communism leads to a "classless society".

Here is what this leading communist

says about the "new class system" of

communism:

"The greatest ellusion was Mot --- the destruction of capitalism would result in a classless society. --
"But a new class, previously:"

unknown to history, had been formed".

\* \* \* \* \* --- a new class of owners

and exploiters."

"--- the new class establisher a monopoly --- over the working class itself."

"The situation is different with the Communist system (i.e. different from that in other forms of organized government) where the power and the government and identical with the use, enjoyment and disposition of the nation's goods. He who grabs private (in a Communist government) grobs privately and also indirectly grabs property:

"The new classification of the way."

The new close ( has) hower over were which is the most complete known to history "

Note-ther
interesting pirut.
Even in a forcist
state, the dictotor
and party who grab"
power do not also
'grab" all proporty
of the country.
But under
communication
the ruling class
have both total
power and total
control (ourseship)
of all property.

\*

Five Principles of Communism (cont.)

9 3. Government im a Coperfolist Society is merely the Tool of the "West thy Class".

This prenuple is closely related to mosk's theory of exploitation by the "capitalist class".

White

Jallacy: The capitalist countries (U.S., England, Western Europe & the English
- speaking world) have developed democracy with capitalism. No "closs" completely dominates the government in any of these. Indeed, the the working closs - being the most numerous (& horry most voles) is usually the most influential.

never as Djilos so clearly demonstrated in his "new Class",
mark's view of the government or the "Tool" of a class is perfectly exemplified by Communism. Here, indeed, government is nothing more than the mechinism by which the Communist Party (the new Ruling Class) emposes its will upon all peoples and also elements of society.



gove of controlect

(7)

# Five Principles of Communism (cont.)

Joro to de valence

4. Force + Violence are Only means of Achieving Basic Social Change.

Communist everywhere must "support every revolutionary movement against existing social & polefical order".

maxx contended that "capitalist" would never permit social change to come by peaceful, constitutional means.

Follows: The entire history of the twentieth century reputes manx on This theory. In the U.S. alone, consider: Me social change which commenced under Theodore Roosevelt and has continued since.

The Party Protessanie 5. A Communist movement must be in the Hands of a Carefully Trained, Full Time Professional Revolutionaries.

henin added this to many's bosice

principles. His pomphlet "What 92 to Be

Done" (1902) = is still a blue point

for the training and sopposition of the hard core

professionals who conduct the solver

subversion, infil tration and conspiratorial

activities of the International Communit

movement.

The Communit porty has never

Remember: facquired power any when by legal mens

# Cops ( Communism vs Religion and morality\*

1. Relegion - the Opium of the Revole (Marx)

(a) against all Religion. All Communist doctrine - in the unting of morx, Leven, Stolm & Khrusheler - es betterly anti-religion. It is against any religion which believes in a Superin Being - Charteauty, Judaism, mohammedanism

(b) atheists.

[ We remain the atheists we have always been; we are doing as much as we can to believate those people who are still under the spell of this religious opeate".

- (c) Instrument of exploitation. Lemm said: "Religion is a kind of spiritual intoxicont, in which the slaves of capital drown their humanity . - - .
  - (d) Soviet Constitution. Professer that Soviet citizens are free to be "religione or ineligioris".
- (e) The Church in USSR Today. (i) my observations (ai) N. y. Timer as tell (9/14/62) indicates "relaxation" of anti-religious

  atlitude. This is typically naive reaction

  \* See Hoover, Markes of Deceit, Ch 23. Who know and

  under 1.

understand so Communism.

church people and theologicus, , expecielly though their (eic) Comming the to - nough which are being "subwested".
This is post of moone 2. Western Morolety vs. Communical Morality

(a) "Bourgeois weaknesses. Western concepts of movality embrace the religious and cultural here tage of our circlisation. There welled belief in:

Touth

Sutegrity

Honor

Justice

Loyally

Companion

Each of More concepts is redicular by Communists as weakness to be exploited.

(b) The End Justipes Mr Means. J. Edger Hoover describes the result of Communicat morality or follows:

"no communist can be permitted

to set an abstract truth above an
expedient lie, or to extend compassion to
an enemy whom the Party intends to sweat
or liquidate. \* \* \* \*

"This is why a communist can commit much pillage, destruction and terror - and feel proud; lie, and feel no compunction; ---. Communism has turned the values of Wastern civilization upside down."

\* morters of Deceit, p. 323